

## North West multi-ward forum

Thursday 9 March 2023 6.00 pm  
(Live stream of the decision making meeting to start at 7.00pm)  
Ground Floor Meeting Room G02A - 160 Tooley Street, London SE1 2QH

### Membership

Councillor Joseph Vambe (Chair)	Councillor Laura Johnson
Councillor Sam Dalton (Vice-Chair)	Councillor Maria Linforth-Hall
Councillor Victor Chamberlain	Councillor Graham Neale
Councillor Sunil Chopra	Councillor Irina Von Wiese
Councillor Helen Dennis	Councillor David Watson
Councillor Emily Hickson	
Councillor Laura Johnson	
Councillor Maria Linforth-Hall	
Councillor Graham Neale	
Councillor Irina Von Wiese	
Councillor David Watson	

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### INFORMATION FOR MEMBERS OF THE PUBLIC

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#### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

#### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

#### Access

The council is committed to making its meetings accessible. For details on building access, translation, provision of signers or any other requirements for this meeting, please contact the person below.

#### Contact

Gregory Weaver on 020 7525 3667 or email: [greg.weaver@southwark.gov.uk](mailto:greg.weaver@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 1 March 2023



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6.00 pm

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### Order of Business

Item No.	Title	Page No.
1.	<b>INTRODUCTION AND WELCOME</b>	1 - 9
2.	<b>SOUTHWARK 2030 WORKSHOPS</b>	
	From 6.00pm to 6.45pm.	
	<b>BREAK</b>	
	The decision making part of the meeting and livestream will start at 7.00pm.	
3.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
4.	<b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>	
	The chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.	
5.	<b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>	
	Members to declare any personal interests and dispensations in respect of any item of business to be considered at this meeting.	
6.	<b>MINUTES</b>	10 - 18
	To agree as a correct record the minutes of the meeting held on 3 March 2022.	

Item No.	Title	Page No.
7.	<b>DEPUTATIONS / PETITIONS (IF ANY)</b>	
	The chair to advise on any deputations or petitions received at this meeting. These must relate to a subject matter on this agenda only.	
8.	<b>CLEANER GREENER SAFER 2023-24: CAPITAL FUNDING</b>	19 - 34
	<b>Note:</b> This is an executive function for decision by the multi-ward forum.	
	To approve a reallocation and the allocation of funds for the Cleaner Greener Safer capital programme.	
9.	<b>NEIGHBOURHOODS FUND (NSF) 2023-24</b>	35 - 77
	<b>Note:</b> This is an executive function for decision by the multi-ward forum.	
	To approve the allocation of funds for the 2023-24 Neighbourhoods Fund in the North West multi-ward area from the list of applications outlines in Appendix 1 of the report.	
10.	<b>DEVOLVED HIGHWAYS BUDGET 2023-24: CAPITAL FUNDING</b>	78 - 89
	<b>Note:</b> This is an executive function for decision by the multi-ward forum.	
	To approve a reallocation and the allocation of funds for the Devolved Highways Programme.	
11.	<b>DISTRIBUTION LIST</b>	90

Date: 1 March 2023

#### **EXCLUSION OF PRESS AND PUBLIC**

The following motion should be moved, seconded and approved if the sub-committee wishes to exclude the press and public to deal with reports revealing exempt information:

“That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1-7, Access to Information Procedure rules of the Constitution.”